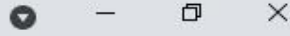


Module for ASC Online Portal

Application Login Page

Applicant Registration



joinasc.honda2wheelersindia.com/NewServiceCenter/3708/



Applicant logged in with above ID

Applicant to fill in the details

Applicant Registration

First Name:

Middle Name:

Last Name:

Email:

Mobile:

[Click here to get Verification Code](#)

Verification Code: (Case Sensitive)

Date of Birth:

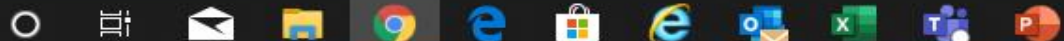
[Existing User Click Here To Login](#)

Click Submit Button

Best compatible with Firefox, Google Chrome and Internet Explorer 9.0 and above browsers.

Copyright © 2021 , All rights reserved.

Search for anything



ENG IN 11:04 AM 5/20/2021

Application Login Page

Applicant Login Details

x +

🔍 - 📄 ✕

🔒 joinasc.honda2wheelersindia.com/ThankU.aspx?AppNo=MDL+xr02yle1+EoBC9OzgA==

☆ 👤 ⋮



Applicant to login in using the link provided

Dear [Redacted]

Thank you for verifying your mobile number & completing Step 1 of filling your application. Your User Name is AE210505772.

Keep this user name handy for all future communications with Honda Motorcycle & Scooter India Pvt. Ltd.

Your login credentials are :

User Name : AE210505772
Password : RGN9PU

[Click Here](#) to fill application form.

For any clarifications or query regarding filling of application form call us at +91 - 33 - 24565747, 44013200 or E-mail at asc.east@honda2wheelersindia.com

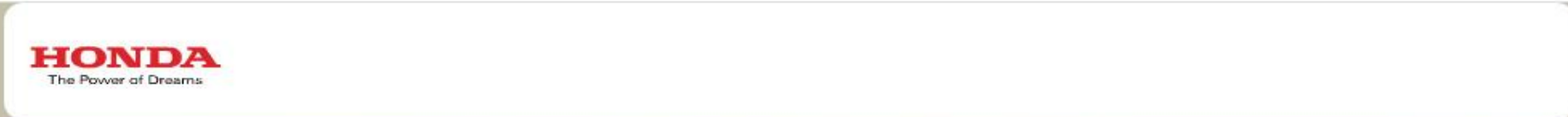
Thanks and Regards
Service Planning Team
Honda Motorcycle & Scooter India Pvt. Ltd.

🔍 Search for anything



🔊 🔌 📶 ENG IN 11:10 AM 5/20/2021 🗨️ 7

Application Login Page



ASC Online Portal Module For Applicant

LOGIN

User Name

Password

[Forgot your password?](#)

Login **Cancel**

Login using your new ID & Password

Click login button

Application Login Page

Consent Form



Applicant Login



joinasc.honda2wheelersindia.com/Dealer/ConsentForm.aspx?ID=qhFy8REeZXk=



Consent Form To The Applicant

I/We hereby give consent that all personal or other information (information's) provided herein or otherwise can be used by the company for business purposes or for improvement in services or for performance of agreement between us, if any and shall not be disclosed to any third party except to the extent its disclosure is essential as per the applicable laws, rules & regulations or for the purpose herein mentioned. The above said information may be shared or transferred within the Company or its affiliates or group companies within or outside India for the purposes mentioned herein. However, all or any information shall be transmitted, handled or destroyed as per the applicable laws or in the manner that will preserve its confidentiality. Further, all or any of the information's provided herein or otherwise can be withdrawn/corrected by giving notice to the Company.

I Agree

Check the box

Submit

Click submit button

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Start

Search for anything

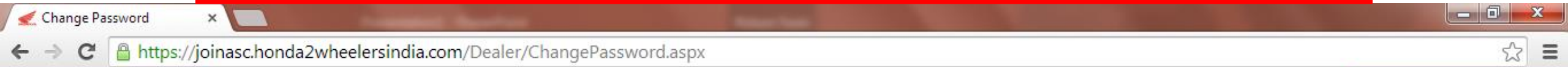


ENG
IN

11:17 AM
5/20/2021



Application Login Page



Note: Last Date To Submit Form - 21/12/2017

[INSTRUCTIONS](#)

[CHANGE PASSWORD](#)

[CONTACT US](#)

[LOGOUT](#)

Change Password

Old Password * :

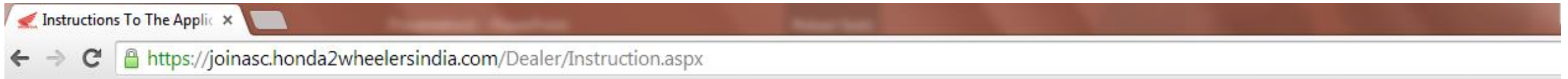
New Password * :

Confirm Password * :

Click submit button

- After first time Login by the applicant the system will ask user to change old password from security point of view.

Application Login Page



Note: Last Date To Submit Form - 28/07/2016

[INSTRUCTIONS](#)

[CHANGE PASSWORD](#)

[CONTACT US](#)

[LOGOUT](#)

Instructions To The Applicant

Note :- Kindly go through the instructions thoroughly before filling the application form.

1. Best compatible with Firefox, Google Chrome and Internet Explorer 9.0 and above browsers.
2. This application form should be filled by the applicant (For Owned ASC & 3rd Party ASC/DSP).
3. This application form should be filled in ENGLISH language only.
4. All the financial information mentioned should be in Rs.LACS.
5. Application form filling will take around 30 minutes (subject to internet connectivity).
6. **CheckList for Enclosures (kindly keep scanned copies of all the documents ready for uploading in any one of the image format(.jpg, .gif, .png) - Most important)**
 - a. Passport size photograph of the Main Promoter of ASC/DSP.
 - b. Certificate for educational qualification
 - c. Banker's letters confirming credit worthiness(Solvency Certificate from Nationalized Bank)
 - d. Property documents as proof of ownership / lease of proposed sites.
 - e. A copy of the relevant city / state byelaws indicating that the proposed piece of land can be used for setting up a Service Center of 2 Wheelers(Inclusive of a Showroom and a Workshop).
 - f. At least four recent postcard sized photographs of the proposed site (s).

Note : Once data is saved you can easily logout. You need to go step by step in every login.

[Click here to proceed](#)

[Click Here](#)

Application Login Page 1



Note: Last Date To Submit Form - 28/07/2016

INSTRUCTIONS

CHANGE PASSWORD

CONTACT US

LOGOUT

1. Select Location To Apply

Step 1 Of 7

Network Type *	:	<input checked="" type="radio"/> ASC <input type="radio"/> DSP
Region *	:	North
State *	:	--Select--
District *	:	--Select--
City *	:	--Select--
Location *	:	--Select--

Region will be fixed

States belonging to the specific region will be visible

District details as per advertisement plan

City details as per advertisement plan

Location details as per advertisement plan

Next >

Click Here

Application Login Page – 1 (Example)



Note: Last Date To Submit Form - 28/07/2016

INSTRUCTIONS

CHANGE PASSWORD

CONTACT US

LOGOUT

1. Select Location To Apply

Step 1 Of 7

Network Type *

Region *

State *

District *

City *

Location *

: ASC DSP

: North

: Punjab ▼

: Ferozpur ▼

: Ferozpur ▼

: Talwani Bhai ▼

Filled Details

Next >

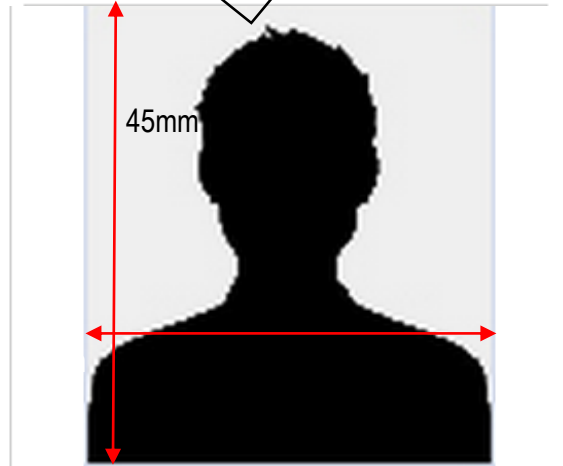
Click Here

Application Login Page – 2 (Example)

Step 2 Of 7

Kindly enter full name as per government id proof.

Photo upload size max to be 200KB



Please upload Passport size photograph of Main Promoter & file size should not be greater than 200KB

Aadhaar card attached should be coloured

Basic Details

2. Personal Information of the Main Promoter of the ASC/DSP (Who would run daily affairs)

(a) First Name

ABC

Middle Name

DEF

Last Name

GHI

(b) Date of birth

20/05/1990

(c) Marital Status

Single

(d) Age

27

(e) Citizenship

INDIAN

(f) Address

Residence

XXXXXXXXXX

KARNATAKA

Pin

571111

Pan Card No.

XXXXXXXXXX

E-mail

XXXXXXXXXX

Mobile

XXXXXXXXXX

State

Karnataka

District

Chamrajnagar

City

GUNDLUPET

Aadhaar No.

XXXXXXXXXXXX

Aadhaar Doc



Application Login Page -2

- Highest degree to be uploaded here.

(g) Educational Qualifications(Please Add Highest Education details): *

Highest Degree	Year of passing	Institution	Percentage	Documents
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="button" value="Upload"/>





Particulars	Qualification	Year Of Passing	Institute	Percentage	Document	Remove
Select ▼	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="button" value="Upload"/>	<input type="button" value="X"/>
Select Secondary/Higher Secondary Graduation Post Graduation Any Automobile Related Degree/Diploma						

- Kindly mention education degree other than highest degree.
Eg. – If applicant have highest degree of education i.e. MBA then the applicant can fill graduation/Higher secondary qualification details.
- In case of non completion of secondary then upload the mark sheet of last education as proof.
- Click on upload in order to upload the document and if you want to add more documents then click on add more.

Ideal Example of filling Educational Detail

(g) Educational Qualifications(Please Add Highest Education details):

Highest Degree	Year of passing	Institution	Percentage	Documents
M.Tech	2015	XXXXXXXXXXXXXX	69	

Qualification	Year Of Passing	Institute	Percentage	Document
SSC	2003	MSBT	62	
HSSC	2005	MSBT	34	
Poly Technic	2008	XXXXXXXXXXXXXX	72	
B.E	2011	XXXXXXXXXXXXXX	60	

Application Login Page - 3



Note: Last Date To Submit Form - 28/07/2016

INSTRUCTIONS

CHANGE PASSWORD

CONTACT US

LOGOUT

Name: XXXX | Application No.- XXXXXXXX | City: Firozpur | Applied Location XXXX

Step 3 Of 7

3. Business particulars of the Main Promoter (please specify all business details)

Type Of Industry*	Firm/ Co's. Name *	Period*	Constitution of firm *	Automobiles Experience in Years*	No. of Employees*	Document	Remove
Automobile	XXXXXXXXXXXX	2013	2013	Private	3	0	Upload view X

Add More +

Please attach Banker's letters confirming credit worthiness (Solvency Certificate form Any Bank) *

C:\fakepath\NetWorth.jp Select File

View

Remove

File size should not be greater than 200KB

Bank Solvency letter to be uploaded

< Previous

Save as Draft

Next >

1. Experience detail to be mentioned from the year of passing to till date of filling the application with proper doc.
2. Bank solvency letter should contain the detail of financial support that can be offered by the bank if the applicant applies for loan. (Note -The amount should not be less than the investment required for opening ASC.)
3. CA letter stating the financial strength of the applicant can be attached in the addition to bank solvency as a support document.

Ideal Example of filling Business Particular






1) Applicant completed his/her highest education in the year 2002 end.

(g) Educational Qualifications(Please Add Highest Education details):

Highest Degree	Year of passing	Institution	Percentage	Documents
HSC	2002	GSEB	57.5	

1) Applicant showing experience proof from 2003 till 2017.


3. Business particulars of the Main Promoter

Type Of Industry	Firm/ Co's. Name	Period	Constitution of firm	Automobiles Experience in Years	No. of Employees	Experience Document
AUTOMOBILES	XXXXXXXXXXXX	2014-2017	Proprietorship	3	4	
AUTOMOBILES	XXXXXXXXXXXX	2009-2014	Proprietorship	5	25	
BUSINESS	XXXXXXXXXXXX	2003-2005	Proprietorship	2	5	
AUTOMOBILES	XXXXXXXXXXXX	2014-2017	Proprietorship	3	4	
BUSINESS	XXXXXXXXXXXX	2005-2011	Proprietorship	6	4	

Care to be taken while filling an application




1) Applicant completed his/her highest education in the year 2010.

(g) Educational Qualifications(Please Add Highest Education details):

Highest Degree	Year of passing	Institution	Percentage	Documents
12th	2010	MP Bord	48	

- 1) Applicant has finished the education in 2010, whereas the experience proof is from the year 2015 to 2017. The gap proof is required from the year 2010 to 2015.
- 2) Such type of mistakes should be avoided (Such mistakes would lead to delay in processing application)

3. Business particulars of the Main Promoter

Type Of Industry	Firm/ Co's. Name	Period	Constitution of firm	Automobiles Experience in Years	No. of Employees	Experience Document
HMSI FO	XXXXXXXXXXXX	2016-2017	Proprietorship	2	4	
HMSI FO	XXXXXXXXXXXX	2016-2017	Proprietorship	2	4	
Finance Sector	XXXXXXXXXXXX	2015-2016	Other	0	0	

Application Login Page - 4

https://joinasc.honda2wheelersindia.com/Dealer/R

Step 5 : Land Type



Note: Last Date To Submit Form - 28/07/2016

INSTRUCTIONS

CHANGE PASSWORD

CONTACT US

LOGOUT

4. Facilities Proposed for ASC/DSP.

Note : Do not use Honda in the firm name eg. - ABC Honda

(A) Proposed name of the firm*

XXXXXXXXXXXX

(B) Constitution of proposed firm *

Proprietorship

(C) Address of the proposed land/ building*

XXXXXXXXXX

Street No./Name*

XXXXXXXXXXXX

Tehsil/Taluka*

XXXXXXXXXXXX

State*

Punjab

District*

Firozpur

City*

Firozpur

Pin Code*

152002

(D) Finance

1. How much are you prepared to invest (including land & building) in this ASC/DSP? (Give Maximum Amount) *

(Rs. Lacs)

30

Own %

100.00

Bank %

0.00

2. Please specify the amount of Working Capital proposed for the Service Center. *

(Rs. Lacs)

30

Own %

100.00

Bank %

0.00

3. Please furnish the details of other promoters/ partners (if any):

Applicant need to select the appropriate constitution of proposed firm. i.e Proprietorship, Private & Partnership.

- **Proprietorship** - A business that legally has no separate existence from its owner. (A firm owned by an individual).
- **Private** - A **private limited company**, or **LTD**, is a type of **privately** held small business entity, in which owner liability is **limited** to their shares, the **firm** is **limited** to having 50 or fewer shareholders, and shares are prohibited from being publicly traded. A **company** becomes an independent legal structure when it incorporates.
- **Partnership** - A legal form of **business** operation between two or more individuals who share management and profits.

Care to be taken while filling an application

1. The firm is in partnership as per Business particular of the main promoter whereas, the applicant has mentioned as private in the Facilities proposed for ASC/DSP.
2. Such type of errors should be taken care while filling the form.

3. Business particulars of the Main Promoter

Type Of Industry	Firm/ Co's. Name	Period	Constitution of firm	Automobiles Experience in Years	No. of Employees	Experience Document
AUTOMOBILE	XXXXXXXXXXXXXX	2001-2017	1 Partnership	16	30	

4. Facilities proposed for ASC/DSP

(a) Proposed name of the firm (b) Constitution of proposed firm

Application Login Page - 4

https://joinasc.honda2wheelersindia.com/Dealer/R Step 4 : Facilities Proposed ...

Note : Do not use Honda in the firm name eg. - ABC Honda

(A) Proposed name of the firm* (B) Constitution of proposed firm*

(C) Address of the proposed land/ building*

Street No./Name* Tehsil/Taluka*

State* District*

City* Pin Code*

(D) Finance

1. How much are you prepared to invest (including land & building) in this ASC/DSP? (Give Maximum Amount) *

(Rs. Lacs) Own % Bank %

2. Please specify the amount of Working Capital proposed for the Service Center. *

(Rs. Lacs) Own % Bank %

3. Please furnish the details of other promoters/ partners (if any):

Name of the stakeholder	Relationship with main promoter ^	Investment Amount (lac)	% of Equity	Nature of Involvement #	Remove
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="0"/>	<input type="text" value="Select"/>	<input type="text" value="X"/>

^ Friend/ Business partner/ Relative-please specify.
Shareholder/ Director/ Active or Silent partner.

Add More +

< Previous Save as Draft Next >

- The applicant needs to fill the investment details in the mentioned column with the % contribution of expense by the applicant and bank. (In case if applicant is getting support from bank then the amount mentioned in the bank solvency should be greater or equal to % contribution expense from bank.)
- In case applicant is invest 100% then his net worth should be greater then what he will invest.

- In case the constitution firm is partnership or private then details to be mentioned in the column provided.

Care to be taken while filling an application

1. Financial document shows that fixed assets is around 10 lacs and cash on hand and jewellery is roughly around 2.6 lacs and in the application it is mentioned that applicant will invest 100% owned money for investment of 5 lacs.
2. Such type of errors should be avoided. The applicant should mention correct investment details.

web : www.shahkhakhi.com | Phone : 02692-251430 | Office : 2nd floor, Laathi Height, Opp. Nathwani Chambers, Sardar Gurdj, Anand
 email : ketan@shahkhakhi.com | Mob : 9909465430

XXXXXXXXXX

CERTIFICATE

This is to Certify that XXXXXXXX (ICANT) S/O. MR. RAMANBHAI NATHABHAI is presently residing at Patarawadi Anand, Anand 388250 Gujarat, India are having total wealth of Rs. 9,53,700/- (Rs. Nine Lacs Fifty Three Thousand Seven Hundred Rs Only)

Particulars	Amt. Rs.
Immovable Property (Annexure 'A')	6,24,000.00
Movable Property (Annexure 'B')	3,29,700.00
TOTAL ASSETS	9,53,700.00

Above details have been certified based on Certificates and other Documents produced before me for verification.

For Shah Khakhi & Associates
 (Chartered Accountants)
 CA. Snehal R. Shah
 (Partner)
 M.No. 113347
 F.R.No. 126508V

Place : ANAND
 Date : Nov 03, 2017

Solvency01.JPG (819 x 639)

XXXXXXXXXX

Net worth Certificate

Facilities Proposed For ASC/DSP

4. Facilities proposed for ASC/DSP

(a) Proposed name of the firm: XXXXXXXX (b) Constitution of proposed firm: Private

(c) Address of the proposed land/ building: XXXXXXXX

Street: XXXXXXXX Tehsil/Taluka: XXXXXXXX
 State: XXXXXXXX District: XXXXXXXX
 City: XXXXXXXX Pin Code: XXXXXXXX

(d) Finance

1. How much are you prepared to invest (including land & building) in this ASC/DSP? (Give maximum Amount)

(Rs. Lacs) 5 Own % 100.00 Bank % 0.00

2. Please specify the amount of Working Capital proposed for this Service Center.

(Rs. Lacs) 5 Own % 100.00 Bank % 0.00

3. Please furnish the details of other promoters/ partners in this Service Center.

Name of the stakeholder	Relationship with main promoter ^	Investment Amount (lac)	% of Equity	Nature of Involvement #
			0	Select

Investment Detail in the application

Application Login Page - 5

https://joinasc.honda2wheelersindia.com/Dealer/R Step 5 : Land Type

Note: Last Date To Submit Form - 28/07/2016

HONDA
The Power of Dreams

HONDA

INSTRUCTIONS CHANGE PASSWORD CONTACT US LOGOUT

Name: XXXXX | Application No.- XXXXX | City: Firozpur | Applied Location: Talwani Bhai **Step 5 Of 7**

5. Land Type

1 Whether the Land/ Building is :	4 Total Area (Minimum Area - 800 Sq. Ft.)
<input type="radio"/> Open Land <input checked="" type="radio"/> Constructed / Semi-Constructed	(a) Length (Ft.)* <input type="text" value="50.00"/> (b) Breadth (Ft.)* <input type="text" value="20.00"/>
2 <input type="radio"/> Owned <input checked="" type="radio"/> Leased / Rented	(c) Total Area (Sq. Ft.)* <input type="text" value="1000.00"/>
3 If Leased / Rented, specify rent/ month (Rs. Lacs)	5 Parts Area
<input type="text" value="10000"/>	Area (Sq. Ft.)* <input type="text" value="88.00"/>
specify no. of years left in the lease period	6 Service Area
<input type="text" value="1"/>	Area (Sq. Ft.)* <input type="text" value="912.00"/>

(Please furnish a copy of the ownership/ lease documents, In case they are in local language, kindly translate the relevant information in english)

< Previous Save as Draft Next >

1. Applicant should select the proper proposed site detail. (Open Land, Constructed/Semi-Constructed).
2. Applicant should select type of property. (Owned , Leased/Rented).
3. Applicant to mention correct lease period.
4. Applicant to mention correct dimension of the proposed location in terms of Length and Breadth.
5. & 6. Applicant to mention parts and service area.

Application Login Page - 5

The screenshot displays a web browser window with the URL joinasc.honda2wheelersindia.com/Dealer/Preview.aspx?ID=tfQI+C010GY=. The page features a navigation menu with options: PLAN AD, RELEASE AD, REPORT, SERVICES DETAIL, EMPLOYEE, DEALER, EXPANSION, CHANGE PASSWORD, and LOGOUT. A notification bell icon shows 5 alerts. Below the menu, there are buttons for 'Print' and 'View'. A list of document categories is shown, with 'Additional Documents' highlighted and numbered '1'. Under this section, there is a link 'Upload Applicant Additional Documents' and a 'Final Proposed Area' containing four document thumbnails: 'NOC-Magra.jpg', 'Dealer Agreement SMS HONDA.jpg', 'Magra NOC Decalaration.jpg', and 'Magra Layout.pdf'. Each thumbnail has a 'Delete' button below it. The page footer includes 'Copyright © 2021, All rights reserved.' and a Windows taskbar with the date 5/20/2021 and time 11:37 AM.

1. Additional Documents

- An applicant can add additional documents to provide extra information

Application Login Page - 6

Browser address bar: <https://joinasc.honda2wheelersindia.com/Dealer/R> Step 5 : Land Type

Note: Last Date To Submit Form - 28/07/2016

HONDA
The Power of Dreams

HONDA

[INSTRUCTIONS](#) [CHANGE PASSWORD](#) [CONTACT US](#) [LOGOUT](#)

Name: XXXXX | Application No.- XXXXX | City: Firozpur | Applied Location: Talwani Bhai **Step 6 Of 7**

6. ASC Minimum Requirement

S.No	Q.No	Select Answer
1	Type of Business	<input type="radio"/> Private Automobile Garage Owner/Mechanic <input type="radio"/> Spare Parts Industry <input checked="" type="radio"/> Automobiles Professional <input type="radio"/> Others
2	No of Years of Exp.	<input type="radio"/> 8 Years & Above <input type="radio"/> 5 - 8 Years <input type="radio"/> 3 - 5 Years <input checked="" type="radio"/> 1 - 3 Years
3	Educational Detail	<input type="radio"/> Technical Degree/ Degree/ Diploma in Mechanical or Automobiles <input checked="" type="radio"/> Graduation & above <input type="radio"/> ITI/Higher Secondary <input type="radio"/> Secondary
4	Investment	<input checked="" type="radio"/> 10 Lakhs and Above <input type="radio"/> 8-10 Lakhs <input type="radio"/> 5 - 8 Lakhs <input type="radio"/> upto 5 Lakhs
5	Proposed Area for ASC	<input type="radio"/> 1500 Sq Ft & Above <input type="radio"/> 1000 - 1500 Sq Ft. <input checked="" type="radio"/> 800 - 1000 Sq Ft. <input type="radio"/> Less Than 800 Sq Ft.

[< Previous](#) [Save as Draft](#) [Next >](#)

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New Introduction

- An applicant self scoring sheet

Care to be taken while filling an application

Required Documents

1. Please attach recent postcard sized photographs of the site

(a) Front view of proposed site from opposite side of Road [Select File](#)
File size should not be greater than 500KB
[View](#) [Remove](#)

(b) Front View of the Proposed Site [Select File](#)
File size should not be greater than 500KB
[View](#) [Remove](#)

(c) Side View of the proposed site from left direction [Select File](#)
File size should not be greater than 500KB
[View](#) [Remove](#)

(d) Side View of the proposed site from right Direction [Select File](#)
File size should not be greater than 500KB
[View](#) [Remove](#)

(e) Photograph of Inside View of the Site from front [Select File](#)
File size should not be greater than 500KB
[View](#) [Remove](#)

(f) Photograph of Inside View of the Site from back [Select File](#)
File size should not be greater than 500KB
[View](#) [Remove](#)



a) Front view of the proposed site from opposite side road



b) Front view of the proposed site



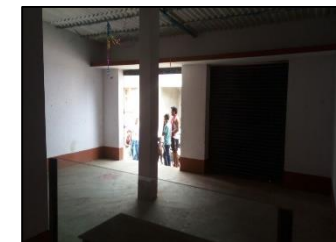
c) Side view of the proposed side from left direction



d) Side view of the proposed side from Right direction



e) Photograph of inside view of the side front



f) Photograph of inside view of the side back

- Applicant should upload proposed location photos showing as per instruction given above.
- The applicant can upload additional photos in the additional column for better understanding of the location.

Care to be taken while filling an application

2. Property documents as proof of ownership/lease of proposed sites**

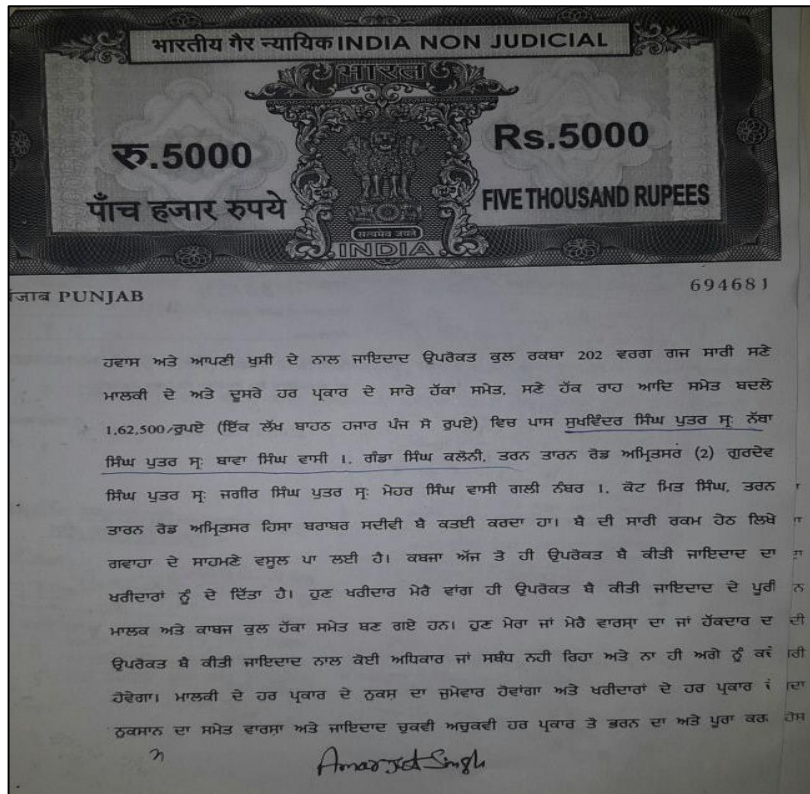
File size should not be greater than 200KB
[View](#) [Remove](#)

2(b). Property documents (if any)

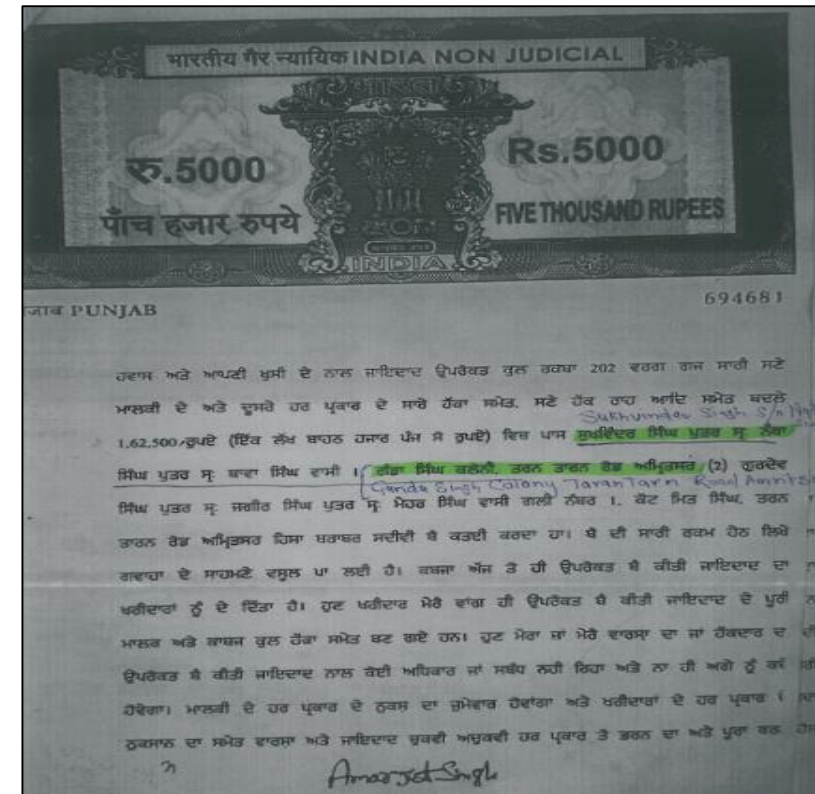
File size should not be greater than 200KB

2(c). Property documents (if any)

File size should not be greater than 200KB



Property document in Local language should not be uploaded unless the key points are translated in English/Hindi.

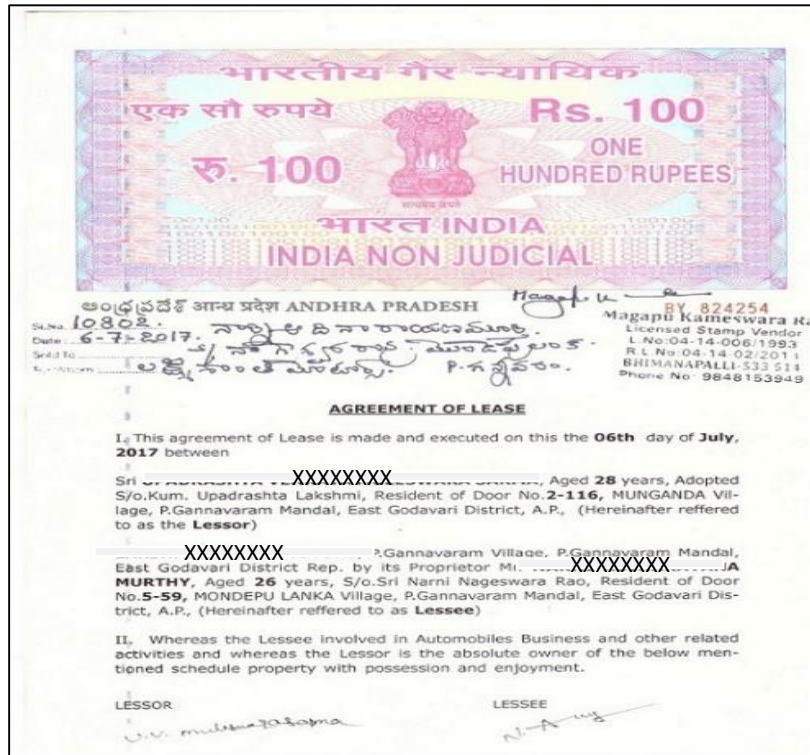


The key points in Property documents are translated into English/Hindi and then upload in the application portal.

Note – Any document uploaded in the portal should be either in English or must be uploaded after highlighting the Key Points and translating in English

Ideal Example of Uploading Property Document

2. Property documents as proof of ownership/lease of proposed sites*	<input type="text"/> <input type="button" value="Select File"/> File size should not be greater than 200KB View Remove
2(b). Property documents (if any)	<input type="text"/> <input type="button" value="Select File"/> File size should not be greater than 200KB
2(c). Property documents (if any)	<input type="text"/> <input type="button" value="Select File"/> File size should not be greater than 200KB



Ideal Lease agreement between the landlord and the applicant.

To,
Applicant Name
Bethamamangala
Bangarpet (T) Kolar(D)

From,
Owner Name
5th Block Bethamangala
Bangarpet (T) Kolar (D)

Sub: Opinion Letter

Sir,
I the above resident of Bethamangala have my own land E.Khatha
Land details (address, area,)
This property
having v.p.no and I am ready to give two wheeler Honda, showroom and
service centre for future business. I have no objection for to give this property
to rent or lease with will and wish.

Place: your's faithfully
Date:

In case there is no agreement between the landlord and the applicant in that case letter of consent from landlord can also be uploaded.

Note – Any document uploaded in the portal should be either in English or must be uploaded after highlighting the Key Points and translating in English

Care to be taken while filling an application

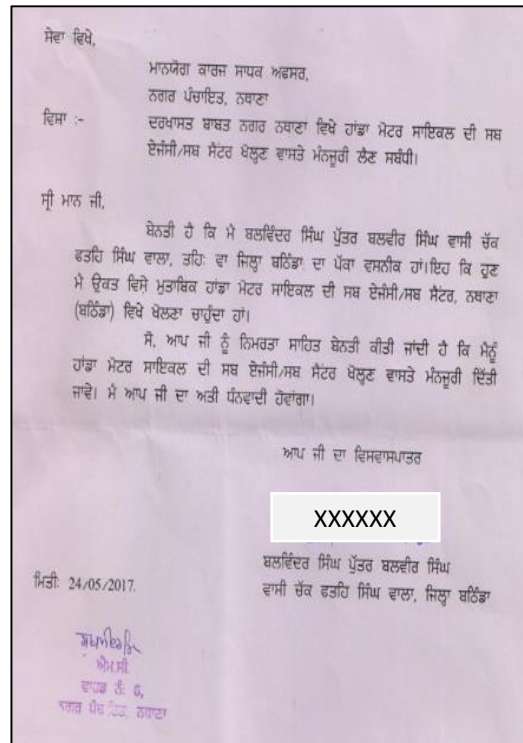
3. Copy of State/City by Laws:*

C:\fakepath\NOC.jpg

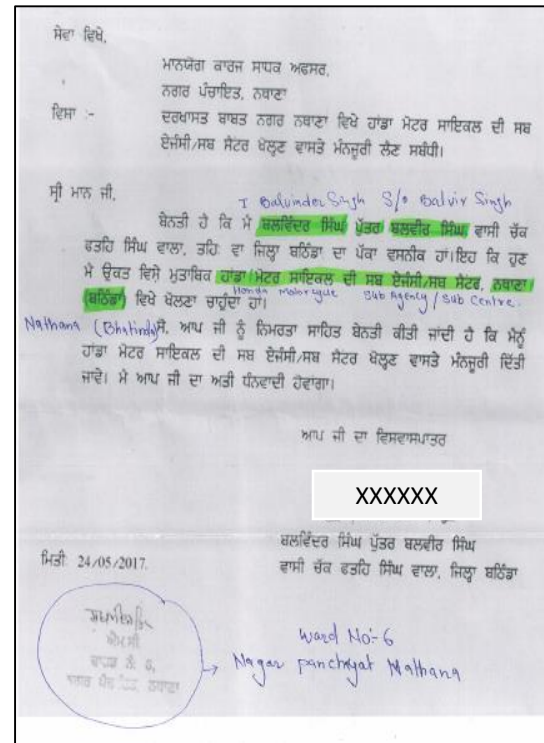


File size should not be greater than 200KB

[View](#) [Remove](#)



NOC document in Local language should not be uploaded unless the key points are translated in English/Hindi



The key points in NOC are translated into English/Hindi and then upload in the application portal.



Ideal NOC document which should be uploaded in the application portal.

Application Login Page – Final Page



Note: Last Date To Submit Form - 28/07/2016

[INSTRUCTIONS](#)

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Print

Applicant can take the PRINT of the application

Proceed To Finalize

Applied For - Talwani Bhai

Basic Details

Business Particulars

Facilities Proposed For ASC/DSP

Land Type

ASC Minimum Requirement

Documents Details

Proceed To Finalize

Applicant can view the application by clicking the tabs present

Application Login Page – Final Page



Note: Last Date To Submit Form - 28/07/2016

INSTRUCTIONS

CHANGE PASSWORD

CONTACT US

LOGOUT

Print

Proceed To Finalize

Applied For - Talwani Bhai

1. Applied For

Name: XXXXXX

Application Number: XXXXXX

Region: North

State: Punjab

District: Firozpur

City: Firozpur

Location: Talwani Bhai

After filling the application – Click on Proceed to Finalize button

Basic Details

Business Particulars

Facilities Proposed For ASC/DSP

Land Type

ASC Minimum Requirement

Documents Details

Proceed To Finalize

Application Login Page – Final Page



Note: Last Date To Submit Form - 28/07/2016

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Declaration

1. The applicant certifies that he has made full disclosure of all the information required in this application and all the information given by him is true in all respects. He further acknowledges that any misinterpretation, whether intentional or unintentional, in the information submitted in connection with the application shall be grounds upon which Honda Motorcycle & Scooter India (Pvt.) Ltd. (HMSI) may either: (a) Decide to no longer consider his application OR (b) Immediately terminate any Service agreement executed by HMSI with him or the dealer company designated by him.
2. This applicant acknowledges that this is only an application for Service Center and by submitting this application, he will not place any obligations on HMSI to appoint the applicant as an Authorized Network of HMSI.
3. The applicant certifies that he is not suffering from or aware of any legal disability that would prevent him from being appointed as an Authorized Network of HMSI.
4. The applicant acknowledges that any obligations undertaken or expense incurred by him in submitting this application shall be incurred entirely on applicant's own behalf.
5. The applicant hereby authorizes HMSI to make any inquires it may consider necessary to verify this information and will not consider such inquiry to constitute an invasion of his privacy.
6. The applicant acknowledges that copies of all documents, photographs etc. furnished by him to HMSI in the process of applying for Service Center would henceforth become a property of HMSI and may be retained by them for their records.
7. The applicant hereby authorizes the receipt, provision, verification and exchange of relevant credit related information from/ with any source including banks, credit rating agencies, credit bureaus in respect of his personal account as well as business for the purpose of considering his request.
8. The applicant confirms that as on date there are no civil and/or criminal proceedings pending against him including any conviction for criminal offence or offence of moral turpitude. It is also confirmed by the applicant that there is no legal impediment whatsoever which would adversely affect performance of terms & conditions of this "Service Center Application Form".

Date: * 28/07/2016

Name of the Applicant: * Baldev Singh

I Agree With Terms & Conditions

Fixed Fields

Note: The above said declaration and submission of the "Service Center Application Form" is only an intension to apply for HMSI Network. The application along with declaration itself does not in any way grant you any exclusive and/or an inherent right for appointment of the Authorized Network of HMSI, neither does it bind and/or hold any obligations upon HMSI to appoint you as its future Authorized Network. HMSI has its own internal selection criteria and other parameters based on which it evaluate "Service Center Application Form". In case your "Service Center Application Form" is shortlisted, your candidature for appointment as HMSI future Authorized Network shall depend upon mutually agreed terms & conditions of the "LOI" duly signed and accepted by you in this behalf and clearance of other due diligence as nominated by HMSI team in this regard. HMSI reserves its right to cancel and/or reject your "Service Center Application Form" at any point of time, without any prior notice.

Final Submission to HMSI / Dealer

Click on button for Final submission to Dealer.

After final submission of Application, it will be forwarded to Dealer for further approval